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CONFERENCE
«Global Trends and Direction
of Scientific Research
Development»**

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SECTION: PHILOSOPHY

THE CONCEPT OF STATE CREATION ACCORDING TO VIACHESLAV LYPINSKY

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Vyacheslav Lypynsky is one of the researchers of Ukrainian national identity, a significant figure in Ukrainian politics and science, known as a historian, historiosophist, sociologist, public and political activist, researcher of Ukrainian history and generator of the Ukrainian national idea. The scientist assigned a special role to the state, as the main criterion for preserving the health of the nation and its development and a significant factor in the observance of universal all-human forms of social existence, which in today's times of struggle against the aggressor has special relevance.

Researchers consider Vyacheslav Lypynsky to be the founder of the statist direction in Ukrainian political and legal science, who built "his original concept of Ukrainian statehood" [2, p. 394]. For the people, the process of statehood formation, which contributes to the consolidation of society, the unification of various national communities, and the weakening of national conflicts, is invaluable. The process of state formation has a positive effect on the political coexistence of people, harmonizes the personal "ambitions" of certain social strata, and awakens public and state-building interests. It also activates the feeling of patriotism, because to be a patriot is to love your land, your fellow citizens and wish the best for your country.

M. Polikovskii and S. Grab V. single out the idea of Lypynsky's political integration (unification) as a means of creating an independent national state. For him, the nation is all citizens, regardless of ethnic origin. Unity is the main condition for the creation of Ukrainian statehood: religious, regional, and political, and this will contribute to national unity. The thinker also uses the term "civilization" when talking about humanity in general. Civilization develops progressively, transforming nature and influencing it, which is connected with overcoming human laziness. All mankind, according to the historian, consists of organisms, and these organisms are nations, which he considers as a kind of "living organisms" [2, p. 394].

The thinker outlined the path and means of Ukraine's state independence, while developing an original concept of a nation-state. He emphasizes the need to create a Ukrainian political nation. In particular, the historian notes, "having a separate language, a unique culture, living collectively in a certain territory does not mean being a nation, only a community that has a state becomes a nation. After all, a nation is a "realization of the desire to be a nation", and not an ordinary ethnological mass" [3, p. 857] . As the researchers note, a nation is "a community or group of people who are

united semiotically, a set of people who share a certain semiotic system. They are united by the understanding and use of common signs and symbols" (Motil O.) [1, p. 567].

A special mission in the development of the nation, according to V. Lipinsky, is assigned to the leading stratum of society - the elite, which he considered the aristocracy. According to the historian, these are the best among the representatives of the nation, who at a certain moment become its "organizers, rulers and helmsmen." The elite are people "who consider themselves, to a certain extent, members of one or another nation, who consciously and persistently set to work, starting to create a nation" [1, p.567]. In turn, the elite is divided into various subgroups: the intelligentsia, religious castes, and the state elite. At the same time, they note that "in order to create a nation, it is precisely the state elite that has great resources, dispositions, apparatus, claims to rule over a certain territory, etc." [1, p. 567]. "... It is not the people who seek a state, but the elite, which for its own purposes mobilizes the people to create a state, identifying its goal with the people's goal. It can be material interest, political ambitions. By mobilizing the people, the elite creates a state and creates a nation" [1, p. 567].

So, according to V. Lipinsky's beliefs, the state unites all the inhabitants of the territory into an organic whole, which creates a collective consciousness born of common life and common interests, and also forms an urgent need for self-expression in the form of one's own nation.

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